

TEMPORARY

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 02 2004

Returned to applicant for correction

Corrected application filed

Map filed MAR 21 1978 under 34444

The applicant **Young Bros, A Nevada General Partnership** hereby make application for permission to change the **point of diversion** of water heretofore appropriated under **Permit 23503 Certificate 8294**

1. The source of water is **Kingston Creek**
2. The amount of water to be changed **6.0 CFS 1048.12 acre feet**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **NW¼ NE¼ of Sec 35 T16N., R43E. MDM or at a point from which the NE¼ corner of said Sec. 35 bears N. 78° 22' E a distance of 2680 ft.**
6. The existing permitted point of diversion is located within **SE¼ SW¼ of Sec 15 T16N. R44E MDM or at a point from which the SE corner of said Section 15 bears S. 84° 08 E a distance of 3695.72 feet**
7. Proposed place of use **23.03 acres SW¼ NW¼ 38.48 acres SE¼ NW¼ 40 acres NE¼ SW¼ 21.29 SE¼ SW¼ 40 acres NW¼ of SE¼ 22.56 acres NE¼ of SE¼ 36.85 acres SW¼ SE¼ 39.82 acres SE¼ SE¼ all in Sec 24 T.16N., R. 44E MDM**
8. Existing place of use **no change**
9. Use will be from **Jan 1 to 12-31** of each year.
10. Use was permitted from **Jan 1 to Dec 31** of each year.
11. Description of proposed works **hand works & pipeline**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **Refer to # 68328-T**

By s/ **Ralph A. Young**
H.C. 65 Box A
Austin, NV 89310

Compared **lt/gkl**
Protested

71639-T

DENIAL OF STATE ENGINEER

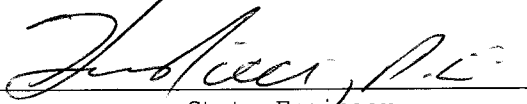
This application is hereby denied on the grounds that the applicant has failed to timely submit the statutory permit fees.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of April, A.D. 2006.



State Engineer